

Santa Cruz Archers August 2020 Meeting Agenda

1. Opening Items

- 1.01 Meeting Called to Order at 7:30 via video-conference
- 1.02 Adults, please add your names to the attendance list (if non-member, add "NM")

2. Officer Reports – briefly state successes and challenges.

2.01 President – Andy Sterbenz

- A. Thanks to Henry for setting up the VTC once again.
- B. The Regional 900 is still cancelled (was planned for August 8/9). The Fall 450 is tentative.
- C. Thanks to everyone who was out weed whacking and tackling poison oak this month.
- D. We held a new member orientation last month, so we can vote in some new members tonight. I can hold another one at the end of this month if there's interest.
- E. Super bales are under new biz.
- F. Traffic reminder: The road is one-way so exit via the back gate, at least during daylight hours.

2.02 1st VP – Erick Sturm

- A. No report

2.03 2nd VP – Marty Vaden

- A. We had 0 archers at the Critter Gitter. Next one may be in ___?
- B. No report

2.04 Secretary/Treasurer – Robyn McCool

- A. Income was \$_____, Expenses were \$237. The club is solvent.
- B. CBH sent a credit voucher for the Bad Boys ad. \$99 we can use for a future advertisement.

2.05 Outdoor Range Captain – Tyson Sheppard

- A. Please weed whack and rake your lanes (and clear your shooting lanes).

2.06 Indoor Range Captain – Mark Hersey

- A. Scoreboard Update: None

2.07 Publicity Chair and Newsletter Editor – Gabrielle Garrett

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- A. The Summer newsletter is ready for the website. The last one was published in April.
 - B. Meeting minutes are being posted as separate documents on the web every month.
 - C. The indoor bulletin board is slowly being updated with current info.
- 2.08 Membership Chair – Masa Bauer (absent, numbers are last month plus 3 new members)
- A. 102 members, 32 are working members
- 2.09 Key Master – Henry Bertram
- A. If your gate key is not working, send a photo of both sides of the key to Henry (via scarchers@comcast.net) and he'll coordinate a replacement (or tell you that's the wrong key)
- 2.10 Web Master – Don Moonshine
- A. Need a copy of the May meeting minutes for the website (Gabrielle will e-mail them)
 - B. Recurring events still show-up on the calendar. You need to look at the current events list to see the cancellation notice.
- 3. Old Business**
- 3.01 Range opening
- A. Outdoor Groups are limited to 4 persons.
 - B. The City has not started opening the gates yet. Discussed opening them as the club but the consensus was that larger groups lead to more risk of Covid spread.
 - C. Erick observed that many park users are not following the social distancing rules. Andy will contact the City and ask what the City policy is for this.
 - D. Scheduled group events and classes are still suspended.
 - E. The Indoor range is not open to the public or available for group events. Club members may use it at their own risk following the County/State guidance for indoor spaces.
- 3.02 Shoot schedule (what to change)
- A. 3D in the Redwoods, 7/12/20, CANCELLED
 - B. Bad Boys of Branciforte, 10/4/20, CANCELLED. Gabrielle will contact CBH and have them update the events list.
 - C. Boo Shoot, 10/25, will be another rolling start event. 14 3D targets, members only.
- 3.03 League update
- A. Archers are happy to be back outdoors. The non-league shooters are happy to see fresh paper on the range.

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- B. Erick suggested having the final target (animal face) on the indoor range to avoid the groups of walk-in archers on the practice range.

3.04 Outdoor Bale Replacement

- A. Targets 1 and the 35 yard practice bales were replaced
- B. Target 15 needs super bales.
- C. Time to turn and re-band some targets.
- D. Note that the Bulldog targets take the short pins or roofing nails, not the 6-inch bale nails.

3.05 Shooting lanes requiring tree work

- A. Targets 2, 16, 18, 22 and others need limbs and saplings removed from the shooting lanes
- B. The pole saw reaches 10 to 12-ft.
- C. Bonnie will contact tree services to get an estimate on the high pruning work.

3.06 Carport for Picnic Area

- A. Finally measured it. Looking at 14-ft by 18-ft. May end up with 12 x 20 since that's a standard kit.
- B. Waiting for the park facilities to reopen before placing an order.

3.07 By-Laws Update

- A. Committee still needs to meet

3.08 NFAA Mail-in Tournaments

- A. Virtual National Indoor is coming.

4. New Business

4.01 Super bales order

- A. SF Archers is ordering super bales. I signed us up for 20. They should arrive in the second half of August. Unit price is \$75/bale.
- B. The last time we ordered super bales was March 2016.
- C. Erick moved a budget of \$1800 to cover the bales and a rental truck, second by Marty, passed.

4.02 Mo-Foam Bales

- A. Tyson suggested we try Mo-Foam bales by Delta McKenzie. Predators has had them in use for a year and they are holding up well. These are all-foam, so they should not strip glue-on points the way the Bulldog targets do.

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- B. Discussion of how many to try out before committing to a big order.
 - C. Mark moved we order 2 Mo Foam bales through Bullseye Archery and set up one lane to try it out. Budgeted \$1,000 (\$375/bale plus shipping). Second by Marty. Passed.
- 4.03 Change the work party date
- A. Mark suggests changing it from the 1st Saturday to the Saturday after the club meeting to improve attendance.
 - B. There are no other standing events in conflict.
- 4.04 Restart the outdoor shoots
- A. Since groups of 4 are allowed in the park, we could resume the outdoor tournament without a fixed start time. Archers could start anytime between 9 and noon (nominally).
 - B. Groups of 3 are only required if submitting a board score (NFAA scoring rules).
 - C. Pick up score cards in the Indoor Range.
- 4.05 State Indoor in January
- A. We typically host this
 - B. CBH asks what would we need to do if the Covid restrictions are still in effect?
 1. Smaller groups due to the space limitations. Minimum 3 for legal scoring, but maximum 6 per session (2 shooting lines).
 2. Would need to schedule multiple time slots, potentially over a week.
 3. Would need multiple volunteers to monitor (2 per session)
- 4.06 Renew NFAA Insurance for 2021
- A. Need to authorize the budget for the renewal.
 - B. Marty moved we authorize \$1200 for the renewal, second by Gabrielle. Passed.
 - C. Henry will send Andy the on-line renewal link.
- 5. New Member Introductions and Voting**
- 5.01 Those completing the process and being voted into membership. Working members sign up for a target to maintain.
- A. Martin Kirsh, all styles shooter
- 5.02 Those introducing themselves and starting the process. See the membership chair after the meeting.
- A. Anastasia Oleson, recurve shooter

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6. Information Items

6.01 Event Calendar

Event	Date(s)	Frequency & Time
Work Party	August 8 & Sept 5	1 st Saturday, 9:00 AM
Indoor 300 Shoot	CANCELLED	1 st & 3 rd Friday, 7:45 PM
Indoor 450 Shoot	CANCELLED	2 nd and 4 th Friday, 7:30 PM
Outdoor Shoot	August 9	2 nd Sunday, 9:00 AM
Shared Adventures	CANCELLED	3 rd Saturday, 10:00 AM
Beginning Archery Class	CANCELLED	3 rd Saturday, 1:00 PM
Critter Gitter	CANCELLED	Last Saturday, 9:00 AM
Club Meeting	September 1	1 st Tuesday, 7:30 PM

6.02 Other Club's Shoots (go to CBH/SAA website for details)

- A. Break the Barriers (R100), 10/10-10/11, Friant
- B. One Million BC, CANCELLED, SF Archers
- C. Regional 900 CANCELLED, Black Mountain Bowmen
- D. Salinas Bowmen Big 8: Cancelled thru 7/26, TBD 8/23, 10/18 & 11/15

6.03 Notes to visitors and new members.

- A. New members please go to the website and subscribe to the club mailer. That's the best way to receive updates and information about club events.
- B. We need help changing the trash bag removing the trash from the range, if you can, please transport trash bag for disposal.

7. Adjournment

7.01 Meeting adjourned at 9:05 p.m.

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Here are the attendees:

8/4/20 Santa Cruz Archers club meeting

Anastasia Oleson

Andy Sterbenz

Belle Leporini

Bonnie Terribilini

Brad Cramer

Don Moonshine

Erick Sturm

Eythan Gordon

Gabrielle Garratt

Jared Dodd

Martin Kirch

Marty Vaden

Robert Leporini

Robyn McCool

Scott Evens

Tyson Sheppard