

SANTA CRUZ ARCHERS JUNE 1, 2021 MINUTES

1. Opening Items

1.1. Meeting Called to Order at 7:30 via video-teleconference. Welcome to all who could attend.

2. Officer Reports – briefly state successes and challenges.

2.1. **President** – Erick Sturm (Gabrielle acting as president in Erick Sturms' absence)

2.1.1. Thanks to Henry for setting up the VTC once again.

2.1.2. Reminder: do not park in the picnic area. It contributes to the erosion problem. Please do not park on the cement drainage ditch either. It is also breaking.

2.1.3. 3D in the Redwoods shoot June 6, MTBA Field Shoot June 20 are our first open shoots since 2019.

2.1.4. We have 2 board positions to fill and will vote in a new membership chair tonight.

2.2. **1st VP** – Gabrielle Garrett

2.2.1. I am excited we will be holding open shoots again and they will be the first open shoots to be held in our region since the start of COVID restrictions.

2.3. **2nd VP** – Marty Vaden

2.3.1. We had 10 archers at the Critter Gitter. The next one will be June 26th. Still for club members only at this time.

2.4. **Secretary** – Ffiona MacFarlane

2.4.1. Working on a way to get all the board members access to editable versions of the meeting minutes.

2.5. **Treasurer** – Robyn McCool

2.5.1. Income was \$ 314.00, Expenses were \$ 1,811.54, Additional key deposits of \$ 1,200.00. The club is SOLVENT.

2.5.2. Reminder to club members...all club treasurer business needs to be left in the black box in the club or mailed to the SCA P.O. Box. Please do not leave renewals, membership forms or any other club business with Bullseye or other club members.

2.6. **Outdoor Range Captain** – Andy Sterbenz

2.6.1. Thanks to Dave Wallis for mowing the big field, and to all who weed whacked the trails (Carl, Mike, Kyle, and others).

2.6.2. Please clear your shooting lanes as branches move in..

2.6.3. Work Party Report

2.6.3.1. Replaced bales on 15 and 9 with super bales

2.6.3.2. Replaced 21 and 26 with straw bales

2.6.3.3. Target 22 got a sway brace

2.6.4. Outdoor Bale Replacement

2.6.4.1. Targets 8, 14 and 27 are due.

2.6.5. Target/Trail Maintenance

2.6.5.1. Target 22 needs a new hut before winter.

2.6.5.2. Target 28 hut needs a sway brace

2.6.5.3. Target 19 needs a deck at the target

2.6.5.4. Trails 3-4 and 15-16 need a short bridge over washout

2.6.5.5. Need to make a dump run (old bales).

2.6.6. Tree maintenance

2.6.6.1. Tim Chandler cut down the low limb across the road at Target 1.

2.7 **Indoor Range Captain** –Mark Hersey

2.7.1. Scoreboard should be up to date

2.7.2. We are hoping to have Friday night shoots and in person meetings after June 15th!

2.6.9 If the indoor range rules are lifted we will likely be getting rid of the indoor range scheduling sheet (except for instructors reservations). Members should still check the team up calendar.

2.7. **Publicity Chair** – Bonnie Terribilini

2.7.2. Need \$170.72 reimbursement for the Bad Boys shoot ad which has been published to the CBH/SSA website for August and September.

2.8. **Newsletter Editor** – Gabrielle (while position is open!)

2.8.1. The June/July newsletter has been published. We are still looking for a newsletter editor to start with the August edition. Gabrielle will train.

2.9. **Membership Chair** – Masa Bauer

2.9.1. 111 members, and 30 are working members, Masa is ready to meet with and train a new Membership Chair.

2.10. **Key Master** – Henry Bertram

2.10.1. No Report. If you have problems with your keys, let Henry know.

2.11. **Webmaster** – Don Moonshine

2.11.1. Minor website updates

2.11.2. People from San Francisco and from San Jose, as well as some from Santa Rosa and Cupertino are looking at our site! So are people from Shanghai but we doubt they are prospective members.

3. Old Business

3.1. Range opening: June Update

3.1.1. Outdoor Groups are still limited to 4 persons.

3.1.2. The City has not started opening the gates yet. They say it is up to us. A vote will be taken at the next meeting regarding the opening of the gates at regular Saturday and Sunday hours in addition to sponsored shoots.

3.1.3. Assuming restrictions will be lifted on the 15th a vote was held on whether the next meeting should be in person or not. There were 10 yays and 2 nays with 4 abstentions. Don made the motion contingent on lifted restrictions, Mark seconds. The July 6th meeting will be held in person and the possibility of getting internet access in the club will be discussed at future meetings. Scheduled group events and classes are still suspended.

3.1.4. Please wear masks when shooting the outdoor range and there are more than one family/isolation groups shooting at the same time.

3.1.5. CDC guidelines still call for masks and social distancing outside if not all vaccinated. County Park guidelines allow for 15% occupancy for indoor Parks and Rec venues. However, remember there is NO ventilation in the indoor range. I would suggest no more than 1 instructor and 4 guests with ALL wearing masks.

3.1.6. PLEASE NOTE: These restrictions are subject to change as of June 15 when the State modifies their Covid-19 restrictions.

Add to July 6 Club meeting to vote on A. Reopening the gates on weekends
B. Resuming public Friday night shoots

3.2. 3D in the Redwoods Shoot, Sunday, June 13

3.2.1. The scorecards were picked up today (DARCO Printing, \$17.48). The reverse maps, all other printed supplies, medals, ribbons, pins and patches are all ready.

3.2.2. Check the medals. We are the only shoot in northern California so I would expect a crowd. ACE will deliver the rental toilet/handwash station on Friday, June 4th.

3.2.3. Remind folks the field range will be closed all weekend. 6/5 for set-up and 6/6 for the shoot. A sign will be placed on the gate.

3.2.4. We will not be cooking for this shoot, but pre-packaged food and beverages will be available.

3.2.5. Need volunteers for the registration table, scoring, set-up and clean-up and parking attendants.

3.3. MBTA Field/Hunter/Animal Round June 20th

3.3.1. Paper target supply is good, but we need people to put them up between rounds.

3.3.2. Condition of bales and lanes – the worst of the bales have been replaced and the lanes have been weed whacked.

3.3.3. Need volunteers for the registration table, scoring, set-up and clean-up, grill cooks and parking attendants.

3.4. League updates: Mark Hersey

3.4.1. Summer Outdoor league Sunday, July 11 – Saturday, September 18.

3.4.2. Anyone interested in signing up contact Registrar Gabrielle Garrett. Deadline to sign up, July 9th.

3.5. Carport for Picnic Area –

3.5.1. Tabled until Covid-19 Restrictions are lifted and we can work in a large group.

3.5.2. Finally measured it. Looking at 14-ft by 18-ft. May end up with 12 x 20 since that's a standard kit.

3.5.3. Waiting for the park facilities to reopen before placing an order.

3.6. Paypal Update:

3.6.1. PayPal is set up for club shoot fees. We will be putting the QR code on flyers and applications.

3.6.2. Board discussed making PayPal an option for paying dues, but the member would need to pay the service fee on top of their dues.

4. New Business

4.1. A new weed eater was donated and the donor would like a tax deductible letter from the treasurer. The question was whether or not we are a tax deductible organization. Henry said we are a 501 C (4) organization. Robyn said she would send the donor a thank you letter from SCA.

4.2. Rental Toilet Details: Deliver Friday, June 4 and pick up between June 21-25. Cost, including delivery/pick up fees = \$201.35. The cost is the same for up to 28 days. If the club is interested in keeping the toilet another month, to have it picked up on July 26 or 27, the total cost would be \$146.35 more (total of \$347.70). This would serve to cover the Aloha 3-D Shoot on July 18.

4.2.1 Put on the July 6 agenda whether or not to extend rental of the ACE toilet/handwash station beyond July 31 (2 months).

4.3. Aloha 3-D Shoot, Sunday July 18

4.3.1. 14 Animals, rolling start, 9:00 to 1:00

4.3.2. Last arrow at 2:00

4.3.3. If you want marked distances, I need a volunteer to help with set-up

4.4. Discussion of Santa Cruz Archers Logo change. Mark led this discussion.

4.4.1. Mark proposes taking submissions for next month, then next meeting we pick our favorites, then between that and the next meetings we get the favorite picks professionally drawn, and at the third meeting we vote on our new logo. Mark motions, Bonnie seconds, 10_ vote yes, 2_ yote nay, and there were 2_ abstentions. An email will be sent out to the group telling the club they have one month to suggest new logos and access to the google doc to place their suggestions.

4.5. Item: Adding sponsor requirements to the pre application for prospective members.

4.5.1. Sponsors are now required to have been a member for a year, being available to help for the first months of membership, and ensuring that waivers are signed.

5. New Member Introductions and Voting

5.1. Those completing the process and being voted into membership. Working members sign up for a target to maintain.

5.1.1. Shelly Smatana (immediately voted in as new membership chair)

5.1.2. Sedny and Anna Attia

5.1.3. Kyle Palmero

5.1.4. Andrew Cousins

5.2. Those introducing themselves and starting the process. See the membership chair after the meeting.

5.2.1. Melanie Bowyer

5.2.2. Jonathan (Jack) Redwine *former working member*

6. Information Items

6.1. Event Calendar

Event	Date(s)	Frequency & Time
Work Party	June 5, July 10	2 nd Saturday, 9:00 AM
Indoor 300 Shoot	CANCELLED, Check back June 15 th	1 st & 3 rd Friday, 7:45 PM
Indoor 450 Shoot	CANCELLED, Check back June 15	2 nd and 4 th Friday, 7:30 PM
Outdoor Shoot	June 13	2 nd Sunday, 9:00 AM
Shared Adventures	CANCELLED, TBD	3 rd Saturday, 10:00 AM
Beginning Archery Class	CANCELLED, TBD	3 rd Saturday, 1:00 PM
Critter Gitter	June 26	Last Saturday, 9:00 AM
Club Meeting	July 6	1 st Tuesday, 7:30 PM

6.2. Other Club's Shoots (go to CBH/SAA website for details)

6.2.1. State Field Shoot, 6/12-6/13, Straight Arrow Bow Hunters, Redding

6.2.2. Regional Field Shoot, 6/20, SCA

6.2.3. Regional 3D, TBD CBH State Unmarked 3D Championship, 6/27, Oranco Bowmen in Chino, CA

6.2.4. 1 Million B.C. Shoot 7/31-8/1 at SFA, Pacifica, CA

6.3. Notes to visitors and new members.

6.3.1. New members please go to the website and subscribe to the club mailer. That's the best way to receive updates and information about club events.

6.3.2. We need help changing the trash bag removing the trash from the range, if you can, please transport trash bag for disposal.

6.3.3. New members please note: make sure to exit right from the parking lot, the road is one way on weekends but we only open the front gate at night.

7. Adjournment

7.1. Meeting adjourned at 8:54 pm.